

Siberian Husky Club of America, Inc.
Information Booklet



SHCA National Specialty
October 16 through October 19, 2024
Estes Park, Colorado

National Specialty Show, 2 National Specialty Pre-Shows, Junior Showmanship,
Obedience Trial, AKC Rally® Trial, Agility Trial, FastCAT, Weight Pull, Working Pack Dog
Hike, Puppy Sweepstakes, Veteran Sweepstakes, Sled Dog Sweepstakes, 4-6 Puppy, Pee Wee,
Trick Dog, CGC, and Therapy Dog Testing

Holiday Inn Estes Park
101 S St Vrain Ave
Estes Park, CO 80517

Estes Park Events Complex
1125 Rooftop Circle
Estes Park, CO 80517

SIBERIAN HUSKY CLUB OF AMERICA, INC.

Officers and Directors 2023-2025

President	George Cook	georgecookiv@gmail.com
First Vice-President	Joseph Fitzgerald	joefitzshca@gmail.com
Second Vice-President	Dawn Eisele	dawnshca@gmail.com
Recording Secretary	Mary Groth	mgrothSHCA@gmail.com
Corresponding Secretary	Delbert Thacker	dtcorsecshca@yahoo.com
Treasurer	Delinda Davis	SHCAtres@gmail.com
Directors:	Joanne Barnes	jzvezdasiberians@gmail.com
	Jessica Breinholt	jbshca@gmail.com
	Stephanie Barnhill	nykiskas@sunflower.com
	Julie Combs	combsjulieshca@gmail.com
	Wayne Curtis	teamsw@mtaonline.net
	Anne Palmer	ARPalmershca@gmail.com
	Megan Terella	mterellashca@gmail.com

Delegate to the American Kennel Club..... Ann Cook

HONORARY MEMBERS

Honorary Chairman of the Board: Mrs. Nicholas Demidoff (1973-1991)

Honorary Life President: Mrs. Milton Seeley (1959-1985)

Jon Van Zyle (2016-)

HONORARY LIFE MEMBERS

Dean C F Jackson (-1970)	Jean Fournier (2005-2019)
Leonhard Seppala (1967)	Norbert Kanzler (2006-2016)
Margaret Koehler (1996-2000)	Kathleen Kanzler (2006-2019)
Dr. Roland Lombard (1981-1990)	Robert Messinger (2006-2009)
Mrs. Roland Lombard (1961-1999)	Joy Graeme Messinger (2006-)
Mrs. Lyle Grant (1985-1990)	Judith M Russell (2006-)
Mr. Charles Posey (1988-1988)	Vince Buoniello (2012-)
Mrs. Charles Posey (1988-1995)	Janis Church Stadler (2012-)
Earl Norris (1993-2002)	Carol Deeks (2013-2017)
Natalie Norris (1993-2016)	Donna Beckman (2014-)
Phyllis Brayton (1996-2017)	Howard Hinsey (2016-2019)
Dorothy Page (1996-2013)	Mary Hinsey (2016-2022)
J. Robert Page (1996-2002)	John Linnehan (2016-)
Anna Mae Forsberg (2001-2018)	Carol Nash (2016-)
Barbara "Bobbie" Palmer (2003-2014)	Michael Jennings ((2019-)
Dr. Charles Belford (2001-2005)	Jan Sigler (2022-)



WELCOME!

Our theme for 2024 is Eyes on the Rockies. We chose this theme to celebrate the beauty of the Rocky Mountains and the beauty of our Siberians. Come and enjoy Estes Park, Colorado in all its Fall glory. This show is dedicated to Pam Dunn.

The Show Committee has been working hard to make your visit enjoyable, so keep your

EYES ON THE ROCKIES!

YOUR HOSTS . . .

Show Chair: Shanan L Streweler

Assistant Show Chair: Karen Shaner

Obedience/Rally Chair: John Neuscheafer

Agility Chairs: Jill Armentrout & Cindy Loftus

Show Secretary: Lenore Demmin, 8603 South 5600 West, Payson, UT 84651

LDemmin56@gmail.com 505-819-9156

Annual Meeting.....	Debra Fitzgerald
Auction.....	Noreen Rogers
Banquet.....	Angie Luna & Elizabeth Chism
Catalog Advertising.....	Diana Butts
Catalog Reserved and Marked.....	Diana Butts
CGC/Therapy Dog Testing.....	Delinda Davis
Chief Ring Steward.....	Leann Daugherty Briggie
Daily Newsletter.....	Jill Norton Renner
Decorations.....	Shanan Streweler
Dog Wash.....	Samantha Streweler
FastCAT.....	Claudia Hess
Grounds.....	Jody Carpenter & Mike Blanchard
Honorarium.....	Diana Butts
Hospitality.....	Patsy Melonakis & Adri Pacello
Information Booklet.....	Diana Butts
Judges Education.....	Donna Beckman
Judges Gifts.....	Melissa Edwards
Junior Showmanship.....	Kaylee Claed
Logo.....	Karen Hunt, Shanan Streweler
Novelties.....	Julie Lawter
Photographer.....	Diane Merits
Pulling Aptitude Test.....	Patti Abadie
Quilts.....	Kandy Tigerman
Raffle.....	Noreen Rogers
Reserved Grooming.....	Jody Carpenter & Mike Blanchard
Ring Markers.....	Shane Herman
RV Reservations/Parking.....	Jody Carpenter
Seminar Chair.....	Karla Wall
Show Accountant.....	Delinda Davis
Sweepstakes Chair.....	Stephanie Barnhill
Top 20 Announcement.....	Shanan Streweler
Trick Dog Testing.....	Delinda Davis

Trophies.....	Joanne Barnes
Vendors.....	Karen Hunt
Website Coordinator.....	Laurissa Schmidt
Weight Pull Chair.....	Melissa Edwards
Welcome Committee.....	Julie Combs/Mara Snyder
Working Pack Hike.....	Brenda Valletta

Judges

Tuesday: Little Bit of Heaven in Estes Park Specialty Judge – Robin Hug

Show Chair – Claudia Hess

Entry Limit: 175 Dogs

Wednesday: Counting Stars Specialty Judge – Kathleen Carter

Show Chair – Sheri Wright

Entry Limit: 125 Dogs

National:

Best of Breed Competition: Ann Cook including, Best in Bred-By-Exhibitor Adult Classes, Best in Bred-By-Exhibitor Puppy Classes, Best in Veteran Classes, and Best in Sled Dog Classes

Dogs: Carol Nash All regular and non-regular classes for Dogs including Stud Dog, Brace, and Team

Bitches: Carol Preble All regular and non-regular classes for Bitches including Brood Bitch

Junior Showmanship: Dawn Eisele

Agility: Laura Gillice

Obedience & Rally: Patricia Maynard

Puppy Sweepstakes: Tim Terella

Veteran Sweepstakes: Megan Terella

Sled dog Sweepstakes: Wayne Curtis

Pee Wee: Dawn Eisele

4-6 Puppy Competition: Martha Lageschulte

Tentative Schedule of Events

Sunday:	Working Pack Dog Hike FastCAT
Monday:	Set-up for Vendors Weight Pull Agility FastCAT
Tuesday:	National – “A Little bit of Heaven” Specialty #1 Entry Limit: 175 All Obedience and Rally
Wednesday:	National – “Counting Stars” Specialty #2 Entry Limit: 125 Veteran Sweepstakes Judging Sled Dog Sweepstakes Judging Puppy Sweepstakes Judging
Thursday:	Beginning of Dog Judging Beginning of Bitch Judging Educational Seminar Evening: SHCA Annual Meeting
Friday:	Conclusion of Dog Judging Conclusion of Bitch Judging Stud Dog and Brood Bitch Judging Brace and Team Judging PeeWee Judges’ Education Seminar and Workshop Handling Seminar
Saturday:	Junior Showmanship Judging Beginner Puppy 4-6 Judging Best of Breed Judging Judges’ Education Ringside Mentoring Evening: Banquet
Sunday:	SHCA Board of Directors Meeting

Premium List

Premium Lists will be online in July at SHCA.ORG. Click the National Link. Entry fees will be \$36.00 for the first class in which a dog is entered and \$28.00 for each additional class for the same dog. Entries will open on **WEDNESDAY, JULY 31, 2024 AT 8:00 AM MDT** and close on: **WEDNESDAY, SEPTEMBER 18, 2024 8:00 PM MDT**– please note this closing date! For information about entries, contact:

Lenore Demmin, Show Secretary,
8603 South 5600 West, Payson, UT 85651
505-819-9156
LDemmin56@gmail.com

Host Hotel

Holiday Inn at Estes Park
101 S St Vrain Ave
Estes Park, CO 80517
Room Rate: \$169.00 per night
Limit 3 Dogs per room

(Dogs can be left in Convention Center over night):

There will be security from 10 PM to 6 AM. You will need to leave your name and cell number in case of emergency.

First night's room and tax will be charged to all reservations on July 1, 2024. This is non-refundable. \$40.00 non-refundable cleaning deposit will be required at time of check-in for rooms with dogs. Hotel Phone: (970) 538-7509 – Susan Cotton

Be sure to reference Siberian Husky Club (SHCA Room Block)

RV/Motor Home Parking

Motor home parking is available at the Event Center right outside the grooming building, approximately 1,000 ft from the building. \$85.00 fee for the week. There will be 20 RV spots available at the show site. Each space will have water (weather allowing) and 30 or 50 amp electricity available. There are showers at the site and there is an onsite dump location. If you have a converter, we suggest you bring it. If water is not available, RVs can be filled on site at the stadium from a no freeze pump. We will offer a dumping truck in the middle of the week, fee is not yet available, you will pay the dumping truck driver directly. RV parking is only allowed in the RV designated area as assigned. Absolutely NO RV parking outside of the designated area. Quiet time will be from 11:00 pm through 6:00 am. RVs must have an exhaust stack. No black/grey water dumping. This is a self-cleaning show, if using saw dust, then the use of plastic of 18" high must be around all x-pens and secured to the x-pen. Application for an RV parking Space implies acknowledgment and agreement to adhere to all restrictions and rules. The RV Parking Pass is not a bailment. The SHCA, their respective executive boards, officers, members, agents, superintendents, and the Estes Park Event Center will not be responsible for damages, loss, or injury which may be sustained on the grounds of the complex including the disappearance, loss, or theft of any dogs or other property. Prior to paying for RV space, contact Jody Carpenter to reserve your space due to the limited number of spaces. No refunds after September 18th deadline. The RV chairman has the right to make changes as he/she deems necessary. If you wish to be parked next to someone, then both of you must include that on your coupon that you complete. Motor Home Parking coupon to: Jody Carpenter (Jody.Carpenter@outlook.com) Reservation deadline is: September 18, 2024. Alternate RV offsite park nearby, Estes Park KOA (4 minutes from show site) 2051 Big Thompson Avenue, Estes Park CO 80517 (970) 586-2888 KOA.com/campgrounds/estes-park

Agility Help

The Agility Trial is in need of volunteers. If you can help with any of these jobs: Timer, Score Runner, Bar Setter, Scribe, Leash Runner, Course Builder, Chute Straightener, Ring Crew, Scribe Runner, Score Table, Score Poster, Floater, or Gate Steward, please contact: Jill Armentrout (sammiesibemom@mac.com) or Cindy Loftus (CindyLoftus@gmail.com). We hope you join us.

Auction

The SHCA Auction is always a great place to find those hard-to-find and one-of-a-kind items to fill out your collection of Siberian memorabilia and collectibles. This year we will not be doing a live auction. We will be doing a silent auction and will be selling tickets to be drawn for a number of special items. We know that you are planning on adding to the success of this fundraiser by purchasing some collectibles; but you can also participate by donating items for auction and/or money to be used to purchase auction items. Contact: Noreen Rogers, Auction Chairman (noreenerodgers@gmail.com)

Banquet

The annual banquet is the last opportunity to share in the fun at the National. In addition to enjoying a dinner with your friends and hearing from our judges, SHCA's annual awards are presented at the Banquet. At this time, the menu has not been solidified, more information will be forthcoming. As soon as we know, you will know! For questions, contact: Angie Luna (icewindsiberians@gmail.com) or Elizabeth Chism (violet2163@yahoo.com). Deadline for banquet reservations is: **September 18, 2024**

Top 20 Announcement

During our Banquet this year, Shanan Streweler will announce all of the Top 20 Siberians in breed, ending December 2023. A rosette will be given for those participating, the cost will be \$65.00. Contact Shanan Streweler for more information (Takhari@comcast.net).

Catalog Advertising

Each year, SHCA Specialty Catalogs become collector's pieces due to the historical content of the entries and ads. Make yourself part of that historical record for 2024 by advertising in the Specialty Catalog. Ad rates are:

Full page color \$90.00

Full page black and white \$50.00

Electronic submission in one of the formats specified below is preferred; however, you may submit your ad by sending your requested layout on a piece of paper along with actual photograph(s), and any other components that will be needed to create your ad. **There is an additional \$10 charge if the ad is not submitted print ready.** If submitting your ad electronically, follow the guidelines below:

1. Scan pictures at 300 dpi, (color for color ads, or grayscale for b/w ads) sized and cropped as desired.
2. Create your full-page ad NO LARGER than 4.5" x 7.5"
3. Use Microsoft Word to create an electronic version of your ad. (Please note that your chosen font(s) may not be available and may have to be changed). DO NOT exceed the ad size listed in #2 above.

4. Make sure to follow SHCA's Advertising Policy and include OFA and CERF/SHOR numbers for ALL dogs identified in ads.
 5. All ads are subject to acceptance, rejection, or editing by SHCA, Inc.
- If you have any questions, email Diana Butts at: dbutts1234@att.net. (951) 323-6872. Deadline for Catalog Advertising is **September 18, 2024**.

SHCA Advertising Policy

For all dogs identified in advertisements: OFA and CERF/SHOR numbers will be used when provided. When numbers are not provided, it will be so stated. If a non-current CERF/SHOR number (one not from the current or previous year) is provided, it will be so stated. The only exception will be when adequate information is included with the ad to verify that the advertised Siberian is too young for OFA (two years) and/or CERF/SHOR (one year). When this occurs, it will be so stated.

Catalog Honorarium

A memorable part of the catalog each year is the section that reminds us of those special dogs that have shared our lives. Remember your special dogs in the Honorarium section. We are offering the first two lines at \$10.00 which may include your name/kennel, verbiage and one dog's name. Each additional dog is \$10.00. A line is approximately 55 characters. Just complete the form in the coupon section (use a blank sheet for additional lines). If you have any questions, email Diana Butts (DButts1234@att.net). Deadline for Honorarium submissions is **September 18, 2024**.

Catalogs: Marked & Reserved

This year's Show Committee offers two pre-paid catalog options: you can reserve and pre-pay for a catalog to pick-up at the Specialty, and/or you can reserve and pre-pay for a catalog to be marked after the show and mailed to you.

\$30.00 per catalog reserved and pre-paid to pick-up at the show

\$40.00 per catalog purchased at the show

\$50.00 per catalog to be marked and mailed within the USA

To reserve your catalog, use the enclosed order form. Questions? Contact Diana Butts (DButts1234@att.net) Pre-Order Deadline is: **September 18, 2024**.

A Very Special Educational Seminar

This seminar will be held on Thursday, October 17th, starting approximately 30 minutes after the conclusion of Thursday's judging. The first half of our seminar will feature Animal Behaviorist/Siberian owner Dr. Jennie Willis. She will be speaking on "Understanding Fearful Behavior in the Ring and Changing It". Dr. Jennie Willis graduated from Colorado State University in 2005 with a Ph.D. in Zoology, with an emphasis in Animal Behavior. She currently teaches undergraduate courses in dog behavior and instructs veterinary students in applied companion animal behavior at Colorado State University. Dr. Willis is a member of the Animal Behavior Society and the American Veterinary Society of Animal Behavior. She has also titled Siberians in Conformation, Obedience & Rally. Tickets are \$40 per person. The registration deadline for this fantastic evening is: **September 18, 2024**. Use the enclosed order form to reserve your place. For questions, contact Karla Wall (Walks@suddenlink.net)

Judges Education Seminar, Workshop, & Ringside Mentoring

The National Specialty is a wonderful venue to educate judges and prospective judges of our Breed. This year, again, the Judges' Education Committee will be offering an extensive opportunity for judges and those ACTIVELY working toward becoming eligible to judge Siberian Huskies and to learn about our breed. This Seminar and Workshop will be during the day on Friday. Ringside Mentoring will be during Best of Breed judging on Saturday and at other times during the week by prior arrangement. Priority will be given to current Siberian judges and judges actively working on the Siberian as an additional breed. Space is limited, and reservations are mandatory. For more information, contact: Donna Beckman, SHCA Judges' Education Chairman, 1030 Arlington Bl., El Cerrito, CA 94530, shcajec@yahoo.com. The deadline for receipt of JEC reservations is: **September 15, 2024**.

Judges Education Mentor/Presenter Workshop

Attending a Mentor Workshop is needed to complete mentor requirements, and may be conducted to convey new information to existing SHCA-approved mentors. Additionally, JE is drafting requirements for an SHCA-approved Presenter program, which would include attendance at a Presenter Workshop. At this time, it is uncertain if there will be the need for a Mentor Workshop, or if the Presenter program will be far enough along to warrant a Presenter Workshop at the 2024 National. Existing mentors will automatically receive updates on these events, but if you have interest in becoming an approved mentor or presenter, please contact: Donna Beckman, SHCA Judges' Education Chairman, 1030 Arlington Blvd., El Cerrito, CA 94530, shcajec@yahoo.com.

Handling Seminar

Tim and Megan Terrella will be conducting a hands on Handling Seminar on Friday, October 18th 30 minutes after the finish of judging, for approximately two hours, learn to groom and handle like a pro! If you wish to participate, bring your dog with an appropriate show collar and leash, cost is \$30.00. If you wish to audit, the cost is \$15.00. Date, time and location will be provided at a later date. The registration deadline for this event is **September 18, 2024**. Use the coupon to reserve your place. For questions, contact Karla Wall (Wallks@suddenlink.net)

Novelty Sales

We will have a Store at the National with new and exciting novelties, so don't forget to stop by and shop! Julie Lawter will be hosting!

Raffles

We will feature daily raffles. Raffle tickets will be available throughout the Specialty. Send your item donations to Noreen Rogers (Noreenerogers@gmail.com). **Deadline for sending items: September 1, 2024**

Transportation

There is one airport option for this National, it is Denver International Airport (DIA). It is about 72 miles from the host hotel and does require toll roads.

Directions from Denver International Airport to Estes Park – 72 miles **some Toll Roads**

1. Take exit 6B to merge onto E-470, North toward Ft Collins/Boulder
2. Take exit 47 to merge onto I-25 toward Ft Collins
3. Keep right to merge onto I-25 North toward Ft Collins
4. Next take exit 243 on SH-66W
5. Turn left on Main St
6. Keep right onto Main St toward Estes Park
7. At the roundabout, take the first exit onto N St Vrain Ave.
8. Turn left onto E Elkhorn Ave.
9. Turn right into the parking lot – Holiday Inn Estes Park, 101 S St Vrain Ave, Estes Park, CO.

Directions from Denver International Airport to Estes Park – 90 miles, **NO Toll Roads**

1. Denver International Airport
2. Take exit 6B to merge onto E-470 North toward Ft. Collins
3. Keep right to merge onto I-25 North toward Ft. Collins
4. Take exit 257 onto E US Hwy 34
5. Keep left onto E US Hwy 34
6. Turn left onto E US Hwy 34
7. Turn left onto Mall Rd
8. Turn right onto N St Vrain Ave
9. At the roundabout, take the first exit onto N St Vrain Ave
10. Turn left onto S St Vrain Ave
11. Turn right into the parking lot, and arrive at Holiday Inn Estes Park
101 S St Vrain Ave., Estes Park, CO

For transportation options go to Flydenver.com.

Trophies, Ribbons, and Rosettes

We have had many donations for this year's National. Donor's names will be posted at the National *and in the catalog*. Ribbons will have our colors: Buffalo Plaid. Joanne Barnes has made custom metal art for trophies. There are still many donations needed for this year's trophies, ribbons and rosettes. Contact Joanne Barnes if you would like to donate! Contact her though Messenger or jvezdasiberians@gmail.com

Welcome Bag Donations

Would you like to help fill our welcome bags? We are taking small items with your name, logo, etc... on them. Some ideas might be Key Chains, Carabineers, Bookmarks, Key fobs, Pens, Letter Openers, Magnets...If you are interested in making this type of donation, please contact our Welcome Chairwomen, **Julie Combs** (jcombs@MissouriState.edu) or Mara Synder (Mksnyder1624@gmail.com) **Items due by September 18, 2024.**

Vendors

Calling all Vendors, Area Clubs, Rescue Organizations, and Creative People! The National Specialty is the perfect opportunity for access to the Siberian Collecting Public! Don't miss this opportunity to have a booth at the Show! Vending space is indoors near the ring. Each space is 10' x 10' in size. The cost of each 10' x 10' space is \$130. Spaces will be available for setup on Monday afternoon, October 14. Neither setup nor takedown may interfere with any competition or judging. Exact times for setup and takedown will be provided when the final schedule is known. Vending space is limited, and it will be assigned in paid reservation order, in an attempt to minimize duplicate goods and services, with first priority given to those paying full vending fees. Due to space limitation, initial assignments will be made for single 10' x 10' spaces. If, after the deadline, space remains unsold, it will be offered to existing vendors in order of reservation. Should a vendor wish a space larger than 10' x 10', he or she should indicate this on the reservation form. All vendors are required to provide a current Colorado Business Tax License or a Special Event Sales Tax License Number, provide with the coupon that you will send to Karen Hunt. No reservation is complete without full payment. Reservations are due by **September 18, 2024**, after which time any unreserved spaces will be made available to existing vendors requesting additional space. SHCA reserves the right to accept or reject any Vendor. Questions – contact Karen Hunt (khiolani01@gmail.com).

Grooming

There will be a large grooming area near the rings. There will also be hot water for bathing dogs. Judy Davis will be providing grooming tubs and 1st In Line Shampoo! Reserved Grooming spaces are \$80.00 each for the week and are 10'x10'. Grooming spaces are limited, send your reservation in early! There will be free open grooming with 5'x10' spaces with NO electricity. Dogs may be left in the grooming area overnight. There will be security. There will be no personal x-pens allowed in the grooming area. Crates (24"x36") will be available to rent at \$30.00 for the week. The crates will be placed in your reserved grooming space. Remember, when you reserve your grooming space and/or crate(s), to also send your coupon to Jody Carpenter (Jody.Carpenter@outlook.com).

Daily Hospitality/Plaid Mountain Cafe

For \$85.00 for the week, you will receive a lunch and light breakfast pass which will be available each morning for breakfast and each lunch day. Lunches will vary from sandwiches, chili, potato bar, meatballs, etc. More details will be forthcoming. Contact Patsy Melonakis for additional information (Patsyhm@comcast.net)

Weight Pull

Weight Pull Deadline to register: 09/14/2024

Date: Monday 10/14/2024 Meet Time: 4:00 pm Cost: \$35.00

This will be a novice weight pull, it is designed for dogs who have not pulled competitively. This will be a fun event, just you and your dog working together.

The pull will be done on a natural surface in a fenced chute. The chute is 10' wide and 45' long. The actual pull is to move the cart 16', this is measured from the front axle of the cart. You will have the cart staged on a starting line centered in the chute and your dog needs to move it 16' to a finish line. The chute is longer to keep you and your dog together in a line ahead of the cart. The cart will start empty and each round we will add weight. Let's go over the process of a pull. The sled Marshals will put the cart on the starting line, you will then be called in and your dog's harness will be attached to the cart bridle. When this is done, you should position your dog between the wheels in front of the cart and hold your dog by his collar. When your dog is connected AND the sled marshal has moved out of the way, you are ready to go. For the first two rounds you will keep a leash on your dog. Don't pull them by the leash but rather guide him and stay connected to them via the leash. When the cart crosses the finish line the judge will holler "pull". At that point stop and congratulate your dog for a job well done. Make it a big deal! No treats till you get back to your setup. Make sure they know it's a big deal.

This will be repeated for two or three rounds (depending on the number of entries) then the leashes come off. I encourage you to stay very close to your dog but they will have to do it without a leash. This continues until we have a winner. Don't worry about memorizing this, we will be helping you out throughout the event.

Your judge has done this for many years and will answer any questions you have at the handler meeting before the start of the event. If you're wondering if your dog can do this let me assure you that they can and it's a lot of fun. This will be a learning experience but it will be a fun first for both dogs and handlers. For more questions, contact Melissa Edwards (cloudpeaksiberians@gmail.com)

Working Pack Dog Hike

Working Pack Dog Hike

Deadline to pre-register Wednesday, 10/05/2024

Date: Sunday 10/13/2024 Meet Time: 8:30 am Cost: \$30.00 per dog

We are offering a qualifying Working Pack Dog Hike. Load up your dog, pack and suggested pack items. Meet us in front of the Host Hotel. Link to the requirements and forms are at SHCA.org/working-pack-dog-title.

Questions contact Brenda Valletta (brendavalletta@gmail.com) If you wish to also do FastCAT, other times will be available to hikers.

Canine Good Citizen/Trick Dog/Therapy Dog

CANINE GOOD CITIZEN. TRICK DOG EVALUATION and THERAPY DOG

Deadline to pre-register Wednesday, 09/18/2024

Evaluator: Maria Weber

Siberian Huskies with AKC, PAL or AKC Canine Partners number are eligible to earn a title.

Canine Good Citizen Titles offered: CGC, CGCA and CGCU Trick Dog Titles offered: Novice, Intermediate Trick Dog and Advanced Trick Dog

You will need to provide your own props for Trick Dog

Therapy Dog: TDI Seminar 10/15/2024, will be Tuesday evening, approximately 30 minutes after conformation judging concludes. It will be \$30.00 per dog (\$25.00 for current TDI dog in Good Standing), \$15.00 if you wish to audit. Limit 12 dogs. TDI Testing, Thursday, 10/17/2024, approximately 4:00-6:00 pm. TDI will not begin until after conformation judging concludes. This will be \$30.00 per dog (\$25.00 for current TDI dog in good standing). Limit 12 dogs.

Trick Dog and CGC: Information on Trick Dog: www.AKC.org/Trick Dog; and Information on CGC: www.AKC.org/CGC. CGC, CGCA and CGCU and three levels of Trick Dog testing will be available during Wednesday and Thursday (10/16/2024 and 10/17/2024), \$15.00 per test. More specific dates and times will be forthcoming. Questions, contact Delinda Davis (delindadavis.shca@gmail.com)

Pulling Aptitude Test (PAT)

SHCA is once again offering a chance to test your Siberian's instinct to pull and work alongside another dog. The Pulling Aptitude Test is a chance to test your dog's instinct to pull. Harness Trial: the judge will place a properly sized harness on the dog to evaluate the dog's willingness to accept having it put on and wearing it.

- A) Pulling beside another dog with a pulling tug line, with another dog beside it, the judge will evaluate the following:
 1. The lack of aggressiveness toward the other dog.
 2. How quickly they adjust to the tension of having another dog working alongside, and how quickly they are able to focus on pulling and not the other dog.
 3. Eagerness to pull when released to do so.
- B) For each dog that passes, you will receive a certificate at the time of the test on pre-entries. For same day entry, a certificate will be mailed to you.

Date: Thursday, October 17, 2024, from 2:00 pm to 4:00 pm. Other times may be scheduled at the show.

Cost: \$10.00 for pre-entry and \$15.00 for same day entry if space allows.

Questions or if you would like to help with the test, please contact Patti Abadie (225) 603-7451 (pattiluvshuskie@cox.net)

FastCAT

SHCA 2024 National FastCAT

Sunday & Monday, October 13 - 14, 2024

OPENING: Monday, August 19, 2024 ~ CLOSING: Wednesday, October 2, 2024

ENTRY FEE: \$25.00 per dog/per run
Estes Park, Colorado

The SHCA has contracted with the Rocky Mountain Irish Wolfhound Association (RMIWA) to present the 2024 SHCA National FastCAT. The website for the FastCAT Premium book should be out late July or early August. This FastCAT information is posted on the AKC Event page. For additional information, you may contact Sarah Shorey-Wickholm, Event Secretary (2024shcafastcat@googlegroups.com) or Claudia Hess (jbhess12@gmail.com) Additional information will be posted on the 2024 SHCA National site, the Colorado Dog Events Facebook page, and the Rocky Mountain Irish Wolfhound Association Facebook page.

DRINK WATER!

Keep in mind that not only will Siberians be running, BUT our four run events welcome AKC All Breeds and AKC All American dogs as well. Each day the events will have **rolling starts beginning at 10 AM and concluding at 3 PM. This aids in much more efficiently run FastCAT events.** There will be 2 runs each day, run concurrently. Dogs must be inspected in-between each of their runs. We have staff who will inspect the dogs so there will not be waiting & stand around time between runs. The rest period between the two daily run events are at the discretion of the owners/handlers within their time block. Entrants will be offered the opportunity to request a preference for one of the three 2 hour run blocks on the entry forms in August. DRINK WATER! We are aware that there are competing SHCA activities on Sunday, October 13th. However, given that FastCAT is an outdoor activity & especially at that time of year, we are at the mercy of daylight and sundown. With the Rocky Mountains as the western horizon in Estes Park, sundown comes earlier than other geographic areas of our state.

For those of you cranking numbers to keep track of your Siberian's mileage/points and believe they will earn a title during one of the four October SHCA National FastCats....there will be a form for you to fill out & submit late August for an SHCA personalized title rosette. DRINK WATER! Said form will be posted on the FaceBook Estes Park SHCA National Specialty page. Stay tuned!

Remember the adage, "you can't outrun a bear, cougar, elk, OH MY!" And the response, "I don't have to. I only have to outrun you!" WELL! We love the "turtles" running errrr sauntering at our FastCATs, too.

Meanwhile...DRINK WATER! Make it a daily habit starting today! Cheers!!

Questions regarding FastCAT go to AKC.org or contact Claudia Hess at jbhess12@gmail.com

In the history of SHCA National Specialties,

this is the first time one has been held in the Centennial State of Colorado. We are thrilled to finally have an opportunity to welcome the SHCA community to Colorado. Join us and AKC Judge Robin A Hug of Conifer, Colorado

to kick off the five days of Conformation and Performance competition with the "Little Bit of Heaven" SHCA Inaugural Regional Specialty. We look forward to welcoming y'all to our gorgeous, colorful Colorado, Estes Park & the Rocky Mountains. Drink water! Travel safe! Drink water! See y'all soon! Did I mention the water? Make it a daily habit!

*****Little Bit of Heaven*****



SHCA 2024 Inaugural Regional Specialty
"Little Bit Of Heaven"
Tuesday, October 15, 2024
Show Chair - Claudia Hess
Judge - Robin Hug
Entry Limit: 175

*****Counting Stars*****



SHCA 2024 Inaugural Regional Specialty
"Counting Stars"
Wednesday, October 16, 2024
Show Chair - Sheri Wright
Judge - Mrs Kathleen V Carter
Entry Limit: 125

SHCA, Inc., Check Policy

All checks or money orders must be made payable in US Funds and drawn on US banks. Returned checks or money orders do not constitute payment for goods and/or services. All returned checks will be charged a \$10.00 returned check fee. Repeated returned checks and/or failure to repay debts to SHCA, Inc., will result in being placed on "cash only" basis with the Club. Any payment received by SHCA for any purpose by an individual, group, or business with an outstanding debt to the Club will first be applied to that debt. What this means, for example, is if your check for \$15.00 novelty sales is returned, you will be assessed an additional \$10.00 return check fee; and your resulting debt will be \$25.00. If you fail to pay this debt, but attempt to enter the Specialty, and send a check for \$36.00, \$25.00 from that entry check will first be used to pay off your debt, leaving \$11.00 for the entry. In order for your entry to be accepted and processed, you will need to submit an additional \$25.00

Attention Fanciers Residing Outside of the US

Please notice our change in policy concerning foreign checks. Checks NOT payable in US dollars and/or NOT drawn on US Banks will not be accepted. Also, note that when ordering items to be sent outside of the US, shipping charges will be DOUBLED.

Information about Donations to SHCA, Inc.

Although SHCA, Inc., is an IRS non-profit organization (organized 501c3), it is NOT a school, church, or charitable organization. Therefore, donations made to SHCA, Inc., may not be eligible for deduction on your tax return. You are encouraged to consult directly with the IRS or with a tax preparation professional for advice.



Important Dates to Remember

To help you keep track of the arrangements you have already made, use this handy checklist:

<input checked="" type="checkbox"/>	Date	Reservation Deadline
<input type="checkbox"/>	8/18/2024	Auction Monetary Donation
	8/31/2024	Hotel Reservation Deadline (or when block is filled)
<input type="checkbox"/>	9/15/2012	Judges' Education Seminar, Workshop, and Mentoring Deadline
<input type="checkbox"/>	9/18/2024	Auction/Raffle Items Sent
<input type="checkbox"/>	9/18/2024	Banquet Reservation
<input type="checkbox"/>	9/18/2024	Catalog Advertising and Honorarium
<input type="checkbox"/>	9/18/2024	Catalog - Reserved
<input type="checkbox"/>	9/18/2024	Catalog - Marked
<input type="checkbox"/>	9/18/2024	CGC/Trick Dog/Therapy Dog
<input type="checkbox"/>	9/18/2024	CHIC DNA Bank Reservation
<input type="checkbox"/>	9/18/2024	Education Seminar Reservation
<input type="checkbox"/>	9/18/2024	Motor Home Parking Reservation
<input type="checkbox"/>	9/18/2024	Pulling Aptitude Test (PAT)
<input type="checkbox"/>	9/18/2024	Reserved Grooming and Crate Rental
<input type="checkbox"/>	9/18/2024	Top 20 Announcement
<input type="checkbox"/>	9/18/2024	Trophy Donation (to be listed in catalog)
<input type="checkbox"/>	9/18/2024	Vendor Reservation
<input type="checkbox"/>	9/18/2024	Weight Pull
<input type="checkbox"/>	9/18/2024	Welcome Bag Donations
<input type="checkbox"/>	9/23/2024	ENTRIES CLOSE
<input type="checkbox"/>	10/02/2024	FastCAT Entries Close
<input type="checkbox"/>	10/05/2024	Working Hike Pack

COUPONS WILL FOLLOW FOR ANY ITEMS YOU WISH TO PURCHASE

FOR EACH ITEM YOU ORDER BE SURE TO EMAIL A COPY OF YOUR COUPON TO THE COMMITTEE CHAIR. WHEN PAYING, GO TO THE SHCA STORE OR COMPLETE THE COUPON AND MAIL TO DELINDA DAVIS, PO BOX 815, ASHVILLE, AL 35953 WITH A CHECK MADE OUT TO SHCA, INC.



AUCTION - Items due by Wednesday 9/18/2024

Name: _____
Phone# _____ Email: _____
Description of item(s): _____

To make a monetary contribution, send the enclosed coupon and your check payable SHCA, Inc., to Delinda Davis P.O. Box 815, Ashville, AL 35953 or to pay by credit card visit the Store on the SHCA Website. ALSO, email a copy of the completed coupon to Noreen Rogers at: Noreen Rogers at Noreenerogers@gmail.com Questions contact Noreen Rogers (Noreenerogers@gmail.com)

Banquet - due by Wednesday 9/18/2024

Name: _____
Phone# _____ Email: _____
How Many _____ x \$ _____ = _____

Mail this coupon and your check payable SHCA, Inc., to Delinda Davis P.O. Box 815, Ashville, AL 35953 or to pay by credit card visit the Store on the SHCA Website. ALSO, email a copy of the completed coupon to Angie Luna at: icewindsiberians@gmail.com Questions contact Angie Luna at icewindsiberians@gmail.com or Elizabeth Chism at violet2163@yahoo.com **MORE INFORMATION LATE**

Catalog Advertising - Deadline to submit ad is Wednesday 9/14/2024

Full page - Color ad \$90.00 x ___ = \$ _____

Full page - Black and white ad \$50.00 x ___ = \$ _____

Email ad(s) **and** a copy of this completed coupon to Diana Butts at dbutts1234@att.net

Payment by check, make out to SHCA, Inc., and mail with his coupon to Delinda Davis, PO Box 815, Ashville AL 35953 or to pay by credit card visit the Store on the SHCA Website.

Catalog Honorariums and Memorials

Deadline to enter is Wednesday 9/18/2024

First dog and first two lines: \$ 10.00 (maximum)

Additional dog(s): \$10.00 each

Total: \$ _____

Email your Honorariums/Memorials **and** a copy of this completed coupon to Diana Butts at dbutts1234@att.net

Payment by check, make out to SHCA, Inc., and mail to Delinda Davis, PO Box 815, Ashville AL 35953 with the coupon or to pay by credit card visit the Store on the SHCA Website.

Catalogs Reserved and Marked – Deadline to order is 09/18/2024

Name : _____

Phone: _____ Email: _____

Reserved (pick-up at show) How many _____ x \$30.00 each = _____

Reserved and to be Marked and Mailed. How many ___ x \$50.00 each = \$ _____

Address to be mailed to: _____

Payment by check, make out to SHCA, Inc., and mail to Delinda Davis, PO Box 815, Ashville AL 35953 or to pay by credit card visit the Store on the SHCA Website. ALSO, email a copy of this completed coupon to Diana Butts at DButts1234@att.net

CGC or Trick Dog Therapy Dog - Deadline to enter is Wednesday 9/18/2024

Owner's Name: _____

Phone #: _____ Email: _____

Dog's Call Name: _____

CGC _____ CGCA _____ CGCU _____

Trick Dog: Novice: _____ Intermediate: _____ Advanced: _____

Therapy Dog: _____

Total Enclosed: \$ _____ Check # _____

Mail coupon with check made payable to SHCA, Inc. to: Delinda Davis, PO Box 815, Ashville, AL 35953 or to pay by credit card visit the Store on the SHCA Website. ALSO, email a copy of the completed coupon to Delinda Davis at delindadavis.shca@gmail.com

Daily Hospitality/Plaid Mountain Café

Deadline to reserve is Wednesday 9/18/2024

Name: _____

Phone#: _____ Email: _____

How Many? _____ at \$85.00 each = \$ _____

Mail coupon with check made payable to SHCA, Inc. to: Delinda Davis, PO Box 815, Ashville, AL 35953 or to pay by credit card visit the Store on the SHCA Website. ALSO, email a copy of the completed coupon to Patsy Melonakis (Patsyhm@comcast.net)

GROOMING – Reserved and Crate Rental
Deadline to reserve is Wednesday 9/18/2024

Name: _____

Phone#: _____ Email: _____

10 x10 with electric @\$80.00 each space – How many ___ x \$80.00 = \$ _____

Crate Rental – How Many _____ x \$30.00 each = \$ _____

Would like to be placed next to: _____

Questions: Contact Jody Carpenter jody.carpenter@outlook.com

Mail coupon with a check made payable to SHCA, Inc. to: Delinda Davis, PO Box 815, Ashville, AL 35953 or to pay by credit card visit the Store on the SHCA Website. ALSO, email a copy of the completed coupon to Jody Carpenter – Jody.Carpenter@outlook.com

Pulling Aptitude Test (PAT) – Deadline to enter is Wednesday 9/18/2024

Name: _____

Dog's AKC Name: _____

Phone #: _____ Email Address: _____

Total Enclosed: \$ _____

For pre-registration send this completed coupon with a check made payable to SHCA, Inc. to: Delinda Davis, PO Box 815, Ashville, AL 35953 or to pay by credit card visit the Store on the SHCA Website. ALSO, email a copy of this completed coupon to Pattie Abadie (pattiluvshuskie@cox.net)

Seminar - Deadline to reserve is Wednesday 9/18/2024

A Very Special Educational Seminar

Name: _____

Email: _____ Phone: _____

\$40.00 each x ___ = \$ _____

Names of others in this payment: _____

When paying by credit card, go to the SHCA Store or send a copy of the above completed Coupon to Delinda Davis, SHCA Treasurer, PO Box 815, Ashville, AL 35953 with a check made out to SHCA, Inc., for the appropriate amount. ALSO, email a copy of this completed coupon to Karla Wall at Wallks@suddenlink.net

Seminar Deadline to Reserve – 9/18/2024
Handling Seminar

Name: _____

Phone#: _____ Email: _____

Participating \$30.00 _____

Auditing \$15.00 _____

Mail coupon with a check made payable to SHCA, Inc. to: Delinda Davis, PO Box 815, Ashville, AL 35953 or to pay by credit card visit the Store on the SHCA Website. ALSO, email a copy of the completed coupon to Karla Wall (Wallks@suddenlink.net)

RESERVED MOTORHOME/TRAILER/BOX VAN PARKING

Deadline to reserve is Wednesday 9/18/2024

Name: _____

Email: _____ Phone: _____

Date of Arrival: _____ Date Departing: _____

I would like to be parked next to: _____ Both parties must include each other on their form.

\$85.00 each space Length of vehicle: _____ Maximum Length is 40 feet. Over 40 feet, you will need to purchase a second space.

When paying by credit card, go to the SHCA Store or send a copy of the above completed Coupon to Delinda Davis, SHCA Treasurer, PO Box 815, Ashville, AL 35953 with a check made out to SHCA, Inc., for the appropriate amount. ALSO, email a copy of this completed coupon to Jody Carpenter (Jody.Carpenter@outlook.com)

TOP 20 ANNOUNCEMENT

Deadline to reserve is Wednesday 9/18/2024

Name: _____

Phone#: _____ Email: _____

Dog's AKC Name: _____

\$65.00 for each dog/bitch (use a separate coupon for each dog/bitch)

When paying by credit card, go to the SHCA Store or send a copy of the above completed Coupon to Delinda Davis, SHCA Treasurer, PO Box 815, Ashville, AL 35953 with a check made out to SHCA, Inc., for the appropriate amount. ALSO, email a copy of this completed coupon to Shanan Streweler (takhari@comcast.net)

Vendor - Deadline to reserve is Wednesday 9/18/2024

Company Name: _____
Name: _____
Phone# _____ Email: _____
How many 10" x 10' _____ x \$130.00 = \$ _____

Mail this coupon with check made payable to SHCA, Inc. to Delinda Davis, PO Box 815, Ashville, AL 35953 or to pay by credit card visit the Store on the SHCA Website. ALSO, email a copy of this completed coupon to Karen Hunt (khiolani01@gmail.com) and your current Colorado Business Tax License or a Special Event Sales Tax License Number.

Working Hike Pack - Deadline to enter is Wednesday 9/18/2024

Owner's Name: _____
Phone #: _____ Email: _____
Dog's AKC name: _____ Dog's Call Name: _____
Total Enclosed: \$ 30.00

Mail this coupon with check made payable to SHCA, Inc. to: Delinda Davis, PO Box 815, Ashville, AL 35953 or to pay by credit card visit the Store on the SHCA Website. ALSO, email a copy of this completed coupon to Brenda Valleta (brendavalletta@gmail.com)

Weight Pull - Deadline to enter is Wednesday 9/18/2024

Owner's Name: _____
Phone #: _____ Email: _____
Dog's call name: _____ Dog's call name: _____
How Many? _____ x \$35.00 = \$ _____

Mail this coupon with check made payable to SHCA, Inc. to: Delinda Davis, PO Box 815, Ashville, AL 35953 or to pay by credit card visit the Store on the SHCA Website. ALSO, email a copy of this completed coupon to Melissa Edwards (cloudpeaksiberians@gmail.com)

Welcome Bag Donations - Items due by Wednesday 9/18/2024

Name: _____
Phone# _____ Email: _____
Description of item(s): _____

To make a monetary contribution, send the enclosed coupon and your check payable SHCA, Inc., to Delinda Davis P.O. Box 815, Ashville, AL 35953 or to pay by credit card visit the Store on the SHCA Website. ALSO, email a copy of the completed coupon to Julie Combs at Jcombs@MissouriState.edu Questions: contact Julie Combs (Jcombs@MissouriState.edu) or Mara Snyder (Mksnyder1624@gmail.com)

